

## CANADIAN VALLEY TECHNOLOGY CENTER (CVTECH) DISTRICT NO. 6 CHICKASHA CAMPUS, MEETING ROOMS 1 & 2 1401 MICHIGAN AVENUE CHICKASHA, OK 73018

## SPECIAL MEETING BOARD OF EDUCATION APRIL 9, 2024 5:30 PM

#### **MINUTES**

Mr. Jimmie Vickrey, President of the Board of Education, called the meeting to order at 5:30 PM with the following board members also present: Mrs. Penny Jones, Mr. Dean Riddell, and Mr. Dennis Crawford. Mrs. Christy Stanley was absent.

The Board of Education acknowledged the election results as received from the Canadian County Election Board: Mr. Dean Riddell, Zone #1, elected for a new term of office.

Motion to name Mr. Jimmie Vickrey as President, Mrs. Penny Jones as Vice-President, Mr. Dean Riddell as Board Clerk, Mrs. Christy Stanley as Deputy Board Clerk, and Mr. Dennis Crawford as Board Member.

This motion made by Mr. Crawford, seconded by Mr. Riddell; passed. Motion carried 4-0 (Vickrey, yes; Jones, yes; Riddell, yes; Crawford, yes; Stanley, absent)

Public Comment: No communication to the Board was presented or discussed.

#### Showcase

Mrs. Wendi Williams introduced two Chickasha campus employees: Electrical Trades instructor, Mr. Jared Countz, and Hospitality instructor, Ms. Janie Bennet. Mr. Countz and Ms. Bennet both gave brief overviews of their respective programs to the Board.

#### Administrative Report

Dr. Gayla Lutts presented the following administrative information to the Board:

- The Chickasha campus construction project is still underway.
- The previously presented contract with FCI fell though. A new contract is in the works.
- Ms. Kendra Allen, Assessment Center Specialist at the Chickasha campus, is running for OKACTE President Elect.
- CTSO State- and National-level contests are continuing to take place with more students attending than ever.

### Financial Report

Mrs. Amanda Kennedy reported the following financial information to the Board: as of March 31, 2024, 1) total cash and investments in the General Fund was \$34,269,708.14; 2) total cash and investments in the Building Fund was \$41,687,014.47; and 3) total cash and investments in the Sinking Fund was \$1,264,469.68.

Personnel Report – Acting on behalf of the Board, Dr. Lutts has accepted the resignation of the following employee(s):

- a) Resignation of Sue Hall, Project Search Job Coach, Cowan Campus, effective March 26, 2024.
- b) Retirement of Cindy Wood, Food Service Assistant, Chickasha Campus, effective May 24, 2024.

Motion to approve employment as listed on Attachment A.

This motion made by Mr. Crawford, seconded by Mrs. Jones; passed. Motion carried 4-0 (Vickrey, yes; Jones, yes; Riddell, yes; Crawford, yes; Stanley, absent)

Motion to approve an Employee Payroll Stipend of \$100.00 per day of attendance at CTSO (Career Technology Student Organization) National Leadership or other National-level competitions.

This motion made by Mr. Riddell, seconded by Mrs. Jones; passed. Motion carried 4-0 (Vickrey, yes; Jones, yes; Riddell, yes; Crawford, yes; Stanley, absent)

Motion to approve the Sexual Assault Awareness Month, Intervention & Crisis Advocacy Network Clothing/Necessities Donation fundraiser by Criminal Justice at the El Reno campus.

This motion made by Mr. Crawford, seconded by Mr. Riddell; passed. Motion carried 4-0 (Vickrey, yes; Jones, yes; Riddell, yes; Crawford, yes; Stanley, absent)

Motion to approve the *Teach Oklahoma* Program Agreement.

This motion made by Mrs. Jones, seconded by Mr. Crawford; passed. Motion carried 4-0 (Vickrey, yes; Jones, yes; Riddell, yes; Crawford, yes; Stanley, absent)

Motion to approve the Temporary Rental Agreement with Ross Transportation for two buses in the amount of \$500 per bus.

This motion made by Mr. Crawford, seconded by Mr. Riddell; passed. Motion carried 4-0 (Vickrey, yes; Jones, yes; Riddell, yes; Crawford, yes; Stanley, absent)

Motion to approve the Price Assessment Quotation Agreement with Maestro SIS in the amount of \$2,640 for integration then \$528 per year

This motion made by Mr. Crawford, seconded by Mr. Riddell; passed. Motion carried 4-0 (Vickrey, yes; Jones, yes; Riddell, yes; Crawford, yes; Stanley, absent)

Motion to approve the Consent Agenda.

This motion made by Mr. Crawford, seconded by Mrs. Jones; passed. Motion carried 4-0 (Vickrey, yes; Jones, yes; Riddell, yes; Crawford, yes; Stanley, absent)

Board Members' Comments: No additional comments were made by the Board.

Mr. Riddell made the motion, seconded by Mr. Crawford, to adjourn at 6:03 PM.

Michelle Long, Deputy Minutes Clerk

STATE OF OKLAHOMA)

) SS:

**COUNTY OF CANADIAN)** 

I, the undersigned Clerk of the Board of Education of Canadian Valley Area Vocational Technical School District No. 6 of Canadian County, Oklahoma, do hereby certify that prior to December 15th of the last calendar year, the date, time, and place of this regular meeting was filed with the office of the County Clerk of Canadian County, and Secretary of State of the State of Oklahoma.

I also certify that at least 24 hours prior to the meeting, excluding Saturdays and holidays, notice of the date, time, place, and agenda of this meeting was posted in prominent view at the location of the meeting.

Witness my hand and seal of this school district on May 14, 2024.

Dean Riddell Board Clerk

# ATTACHMENT A April 9, 2024

# **EMPLOYMENT**

| New Hires |            |  |                       |  |
|-----------|------------|--|-----------------------|--|
| Last Name | First Name | Position/Campus                        | <b>Effective Date</b> |  |
| Klaus     | Brittany   | Physical Therapy Aide Instructor/Cowan | 4/3/2024              |  |

| Part-Time/BIS Personnel |            |                                |           |  |
|-------------------------|------------|--------------------------------|-----------|--|
| Last Name               | First Name | Position/Campus                | End Date  |  |
| Bauman                  | Aleah      | Childcare Substitute/Chickasha | 6/30/2024 |  |
| Byars                   | Roger      | Adjunct Instructor             | 6/30/2024 |  |
| Floyd                   | Toni       | Substitute/El Reno-Cowan       | 6/30/2024 |  |
| Lambakis                | Patrick    | Security/El Reno 6/            |           |  |
| Pruitt                  | Misty      | Adjunct Instructor 6/30/2      |           |  |
| Sine                    | Joseph     | Substitute/El Reno-Cowan       | 6/30/2024 |  |

| Transfer  |            |  |                       |
|-----------|------------|--|-----------------------|
| Last Name | First Name | Position/Campus                        | <b>Effective Date</b> |
| Roberts   | Pamela     | Director of Practical Nursing/District | 7/1/2024              |

| Resignation                              |     |                                |                       |
|--|-----|--------------------------------|-----------------------|
| Last Name   First Name   Position/Campus |     | Position/Campus                | <b>Effective Date</b> |
| Hall                                     | Sue | Project Search Job Coach/Cowan | 3/26/2024             |

| Retirement |            |                        |                |  |
|------------|------------|------------------------|----------------|--|
| Last Name  | First Name | Position/Campus        | Effective Date |  |
| Wood       | Cindy      | Food Service/Chickasha | 5/24/2024      |  |

# ATTACHMENT B April 9, 2024

## ENCUMBRANCES/CHANGE ORDERS

| Accounts Payable Encumbrances       |                       |              |                           | Payroll Encumbrances |             |  |
|-------------------------------------|-----------------------|--------------|---------------------------|----------------------|-------------|--|
| POs 243221-243466                   |                       |              |                           |                      |             |  |
| Fund Amount                         |                       |              |                           | Fund Amount          |             |  |
| 11                                  | General Fund          | \$293,919.13 | 11                        | General Fund         | \$79,000.00 |  |
| 11                                  | General Fund - Travel | \$3,400.00   |                           |                      |             |  |
| 21                                  | Building Fund         | \$0          |                           |                      |             |  |
| 60                                  | Activity Fund         | \$99,497.54  |                           |                      |             |  |
| Accounts Payable Change Orders      |                       |              | Payroll Change Orders     |                      |             |  |
|                                     | Fund                  | Amount       | Fund Amount               |                      |             |  |
| 11                                  | General Fund          | \$1,200.00   | 11                        | General Fund         | \$0         |  |
| 21                                  | Building Fund         | \$0          |                           |                      |             |  |
|                                     |                       |              |                           |                      |             |  |
| ACCOUNTS PAYABLE TOTAL \$398,016.67 |                       |              | PAYROLL TOTAL \$79,000.00 |                      |             |  |
|                                     |                       |              |                           |                      |             |  |
|                                     | TOTAL: \$477,016.67   |              |                           |                      |             |  |

## ATTACHMENT C April 9, 2024

#### **SURPLUS LIST**

The CV Tech Board of Education authorizes the superintendent or designee to properly dispose of materials and equipment deemed to have little or no value to the district.

It is requested that the following items be declared as surplus due to being outdated or inoperable.

| ITEM  | INVENTORY TAG | SERIAL#          | DEPT/PRG                              |
|---|---------------|------------------|---------------------------------------|
| Acroprint TimeQPlus time clocks (2)                   | na            | na               | Chickasha Campus- Practical Nursing   |
| Anatomical model                                      | na            | na               | Chickasha Campus- Practical Nursing   |
| Foundations of Mental Health Care 6 <sup>th</sup>     |               |                  |                                       |
| Edition   | na            | 978-0-323-35492- | Chickasha Campus- Practical Nursing   |
| Fundamentals of Nursing Care 3 <sup>rd</sup> Edition  | na            | 978-0-8036-6906- | Chickasha Campus- Practical Nursing   |
| Introduction to Maternity and Pediatric               |               |                  | -                                     |
| Nursing 8 <sup>th</sup> Edition (2)                   | na            | 978-0-323-48397- | Chickasha Campus- Practical Nursing   |
| Nursing Leadership, Management, and                   |               |                  |                                       |
| Professional Practice for the LPN/LVN 6 <sup>th</sup> |               |                  |                                       |
| Edition   | na            | 978-0-8036-6085- | Chickasha Campus- Practical Nursing   |
| Skeleton  | na            | na               | Chickasha Campus- Practical Nursing   |
| Understand Pharmacology 2 <sup>nd</sup> Edition       | na            | 978-1-4557-3976- | Chickasha Campus- Practical Nursing   |
| Triple Beam 700/800 series balance (5)                | na            | 2729439          | Dr. Cowan Campus- Biomedical Sciences |
| Dell Mobile Precision 5520                            | KC181137      | 37P26M2          | Dr. Cowan Campus- IT                  |
| GBC Pinnacle 27 Laminator                             | KA141000      | na               | El Reno Campus- Copy Center           |
| HP Design Jet 130NR printer                           | KA080477      | MYB2G801S        | El Reno Campus- Copy Center           |
| Premiere De-humidifier                                | na            | 2111100700244    | El Reno Campus- Copy Center           |
| Triumph Model 4315 Paper Cutter                       | KA140595      | na               | El Reno Campus- Copy Center           |
| 1996 Detroit 60 series                                | KA030567      | O6R0154505       | El Reno Campus- Diesel Technology     |
| Engine- Powerstroke Ford 2000-2002                    |               |                  |                                       |
| model   | KA070155      | TNV73C8DAAA      | El Reno Campus- Diesel Technology     |
| Cisco Phone (2)                                       | na            | na               | El Reno Campus- IT                    |
| Dell 9020 AIO   | KA140569      | 60k88Y1          | El Reno Campus- IT                    |
| Dell Latitude E5530                                   | KA141112      | CWYDMX1          | El Reno Campus- IT                    |
| Dell Latitude E5530                                   | KA141113      | 47GGMX1          | El Reno Campus- IT                    |
| Dell Latitude E5530                                   | KA141113      | 47GGMX1          | El Reno Campus- IT                    |
| Dell Monitors (25)                                    | na            | na               | El Reno Campus- IT                    |
| Dell Opitplex 7440 AIO                                | KA170437      | DGTRSD2          | El Reno Campus- IT                    |
| Dell Opitplex 7440 AIO                                | KA170436      | DGTWSD2          | El Reno Campus- IT                    |
| Dell Opitplex 7440 AIO                                | KA170441      | DGQPSD2          | El Reno Campus- IT                    |
| Dell Opitplex 7440 AIO                                | KA170439      | DGQWSD2          | El Reno Campus- IT                    |
| Dell Opitplex 7440 AIO                                | KA170438      | DGXPSD2          | El Reno Campus- IT                    |
| Dell Opitplex 7440 AIO                                | KA170440      | DGSQSD2          | El Reno Campus- IT                    |
| Dell Opitplex 7440 AIO                                | KA170442      | DGQVSD2          | El Reno Campus- IT                    |
| Dell Opitplex 7440 AIO                                | KA170265      | DGPSSD2          | El Reno Campus- IT                    |
| Dell Optiplex 7450 AIO                                | KC181115      | 7J20CM2          | El Reno Campus- IT                    |
| Dell Optiplex 7450 AIO                                | KC181108      | 7J7YBM2          | El Reno Campus- IT                    |
| Dell Optiplex 9020                                    | KA140379      | 48QR6Y1          | El Reno Campus- IT                    |
| Dell Optiplex 9020                                    | KA140378      | 60GC8Y1          | El Reno Campus- IT                    |
| Mac monitors (4)                                      | na            | na               | El Reno Campus- IT                    |
| Projector   | KM150510      | na               | El Reno Campus- IT                    |